

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION VIII



7157

999 18th STREET - SUITE 500 DENVER, COLORADO 80202-2405

SEFILE NUMBER

February 22, 1991

Ref: 8HWM-ER

FILE PLAN

Mr. Robert Swenson, Director Summit County Environmental Health Department P.O.Box 128 Coalville, Utah 84017

Re: Well Water Sampling Effort - March 7, 1991

Dear Mr. Swenson:

This will confirm our recent telephone conversation regarding sampling of well water in the vicinity of Richardson Flats. As discussed, the EPA and the Utah Division of Environmental Health would like to confirm whether domestic wells are affected by site contaminants. This is a cooperative effort between all governmental units and the objective is to determine metal concentrations in both filtered and unfiltered samples and purged and unpurged tap samples for domestic wells. The principle elements of concern are arsenic, cadmium, chromium and lead.

Your offer to assist in locating wells for testing within the immediate vicinity of Richardson Flats is greatly appreciated. We trust 10:00 A.M. on March 7, 1991, is still acceptable for a meeting time at your office. Should circumstances change (i.e. work schedules), please do not hesitate to contact me at (303) 294-7134.

As the date for the sampling effort grows near, we will be in contact to coordinate with you and Mr. Robert O'Brian of the Utah Division of Environmental Health.

Sincerely,

Mike Zimmerman

On-Scene Coordinator

cc: Robert O'Brian, UDEH

Robert Eddy, Technical Assistance Team